



Advanced Clinical Practice Program

*A case seminar for experienced clinicians
to read, explore and apply Jung's concepts to clinical practice*

At some point in professional development, psychotherapists may become aware of psychological dynamics that lie outside the parameters of mental health as commonly taught and practiced. Realization emerges that the nature of the psyche is far more complex than cognitive, behavioral and ego-oriented approaches suggest or understand.

The work of C.G. Jung may then be rediscovered, with new readiness for insights that breathe life into therapeutic practice. The wisdom of the unconscious sheds light on perplexing aspects of therapeutic experience and opens clinician and client into new dimensions of healing and wholeness.

When engaging depth, it is helpful to have collaboration and guidance. How does one apply Jung's concepts to practice? How does one identify complexes in a client? What is shadow and what does it look like in clinical practice? How do we differentiate personal material from archetypal forces in the collective unconscious? How can we grasp the imagistic language of the inner world?

*The Advanced Clinical Practice Program
is designed to aid licensed clinicians to work with
Jungian ideas and practices.*

Program Description

PAJA's Advanced Clinical Practice Program will provide support and guidance to licensed psychotherapists interested in understanding Jungian concepts in the context of clinical practice. Assigned readings will inform an aspect of practice and serve as a springboard for exploration and discussion. The course will be limited to eight participants. Each semester will be taught by a senior analyst and will meet *virtually* four times for four hours each seminar.

Spring Semester 2025

John Michael Hayes, Ph.D., ABPP

February 9, March 9, April 13, May 4

Sunday 1:00 PM to 5:00 PM

The Difference In Jung And The Difference It Makes

I am, more specifically, simply a psychiatrist, for my essential problem, to which all my efforts are directed, is psychic disturbance: its phenomenology, aetiology, and teleology. Everything else is secondary to me. I do not feel called upon to found a religion, nor to proclaim my belief in one. I am not engaged in philosophy, but merely in thinking within the framework of the special task that is laid upon me: to be a proper psychiatrist, a healer of the soul. This is what I have discovered myself to be, and this is how I function as a member of society."

– C.G. Jung Letters Vol. 1 p. 70-71, 1952/1972

Jung was prescient in anticipating the major theoretical and clinical developments in contemporary psychoanalysis. This seminar will survey Jung's distinctive clinical approach and demonstrate how it both complements and contrasts with standard psychoanalytic work. Clinicians will acquire greater facility in formulating clinical process in terms of complex, archetype and symbol, and hopefully deepen their psychotherapeutic work.

These clinical seminars will be conducted in workshop format, with some didactic teaching and discussion, with equal focus on clinical material brought by participating clinicians.

John Michael Hayes has a long and varied career as a psychologist in the Baltimore-Washington area after receiving his doctorate from Catholic University in 1977. He is a Maryland licensed psychologist and diplomate of the American Board of Professional Psychology. He first trained as a psychoanalyst, graduating from the Washington Psychoanalytic Institute in 2009, and in 2023 completed Jungian training at the Jungian Psychoanalytic Association in New York City. He has an active practice in Baltimore, where he also teaches and supervises psychiatry residents at the University of Maryland, and teaches pastoral psychology and spirituality at the Ecumenical Institute, St. Mary's Seminary and University. He is on the faculty of the Washington-Baltimore Psychoanalytic Institute and the Jungian Psychoanalytic Association.

February 9, 2025

Jung in Context and the Analytic Project

While Jung appreciated the genius of Freud's psychology, he was critical of its deterministic limitations. We will place Jung's contributions in conversation with both Freud and with contemporary psychoanalysis, with emphasis on Jung's theory on the nature of the psyche and its prospective and creative potentials.

Required Reading

Jung, CW, Vol.7, *The Function of the Unconscious*, para. 266-295, and CW Vol. 8 "On Psychic Energy," para 60-113.

Sherry Salman, "The Creative Psyche: Jung's Major Contributions" in *The Cambridge Companion to Jung*, 2nd edition, pp. 57-75.

March 9, 2025

Complex, Archetype and Symbol

Jung's theory of the complex, archetype and symbol originate in his early word-association experiments and continue to have significant clinical relevance. Anticipating contemporary thinking on multiplicity, these concepts can help us understand psychological development and psychopathology, and illuminate potential openings to the deeper psyche in clinical process.

Required Reading

Jung, CW Vol.8 "A Review of the Complex Theory", pp. 92-104,

Murray Stein, *Map of the Soul*, pp. 35-58.

April 13, 2025

Symbolic Thinking in Clinical Process: "Follow the Image!"

We will compare and contrast analytic thinking and synthetic thinking, seeing them as necessary and complementary ways of organizing and understanding psychological experience.

Required Reading

Jung, CW 9ii, *Aion*, Chapters 1-4.

Murray Stein, Jung's Map of the Soul, pp.105-170.

May 4, 2025

The Dreaming Mind in Analysis

In this seminar, we will lay out the basics of Jungian dream interpretation and active imagination.

Required Reading

Sylvia Perrera and Christopher Whitmont, *Dreams: Portals to the Source*.

Admission & Program Information

Applicants for this program will:

1. Have legal mental health licensure and have been in clinical practice for a minimum of 5 years
2. Submit the *Application* (attached) and signed *Non-Discrimination Policy*.
3. Schedule an interview with the Director of the Advanced Clinical Studies Program, Mark Dean.
4. If accepted, mail the notarized *Advanced Clinical Practice Program Agreement* to the Program Director at the following address:

Mark Dean
216 E Elmhurst Rd.
Pittsburgh PA 15220

Applications may be submitted until January 10, 2025. The *non-refundable* tuition of \$750 for the seminar is due immediately upon acceptance. Participants will be invoiced via email and must remit payment electronically following the instructions found on the invoice. Special arrangements must be made to pay by credit card.

This program is heuristic in nature. Its goal is the utilization of case material in the process of understanding key Jungian concepts and their relevance to clinical practice. The Advanced Clinical Practice Program does not provide clinical supervision; hours accrued cannot be used to fulfill licensing or other professional requirements. Participants are responsible for ensuring the confidentiality of the clinical case material presented.



*The Philadelphia Association of
Jungian Analysts*

**Advanced
Clinical Practice Program**

Application Form

Applicant Name: _____

DOB: _____

Address: _____

Phone: _____

Email: _____

Degree and Date: _____

License Jurisdiction, Number and Type:

Number of Years in Practice: _____

Location of Practice: _____

Type of Practice (clinic, private, other)

Clientele (children, adolescents, couples, adults)

Please attach a paragraph describing your experience and interest in Jungian psychology and the PAJA Advanced Clinical Practice Program.



Non-discrimination Policy

PAJA respects diversity, pledges equity, and seeks inclusion in its admissions processes, administrative decisions, and interpersonal relations. We strive for personal and cultural sensitivity in all our endeavors. We are committed to listening, learning, and contributing to greater understanding of how racism and other forms of discrimination exist as shadow: in ourselves, our communities, our country and our world.

As Jungians, we endeavor to recognize, understand and admit Shadow into consciousness. We are therefore committed to acting in accordance with the high value we place on the value of affiliation, openness, and interest in the Other within or in the external world. We promote sensitivity and knowledge about oppression and its effects. Should conflicts arise, we will endeavor to resolve them in a transparent, conscientious, and caring manner.

We will prevent, confront, or eliminate discrimination on the basis of race, ethnicity, national origin, color, sex, sexual orientation, gender identity or expression, age, marital or military status, political belief, religion, immigration status, or disability.

By signing below you indicate that you have read the non-discrimination policy above.

Signature