



## Information & Application

### *The Philadelphia Jung Seminar*

#### **About the Seminar**

The Philadelphia Jung Seminar is an in-depth educational program for those with a serious interest in studying the psychology of C. G. Jung. The content of the seminar is presented by certified Jungian analysts and varies from year to year. In addition to the *Collected Works of C. G. Jung*, seminar topics include the symbolic interpretation of dreams, fairy tales, literature, myths and contemporary culture as well as the clinical applications of Jung's theory and developments in Analytical Psychology since Jung.

The seminar is open to interested candidates from a wide variety of fields and can be the first step towards advanced Jungian analytical training for those in the helping professions. Applicants should be at least thirty years of age with a graduate degree. The seminar format is didactic and interactive, welcoming thoughtful discussion. It is not primarily experiential or process-oriented. Prospective seminar participants are required to be in or have been in Jungian analysis with a certified Jungian analyst for a *minimum* of 20 hours of analysis. An experience of personal analysis insures that each participant will have had an actual experience of Jung's approach to the psyche, so necessary to more deeply understanding his work.

The Director of Admissions, Steven A. Martin, PsyD, Jungian Analyst, welcomes inquiries about the seminar and questions about the application process (described briefly below). He may be contacted by email at [drsamartin@gmail.com](mailto:drsamartin@gmail.com) or by phone at 610-896-7536.

#### **General Information**

The Philadelphia Jung Seminar typically meets the second or third weekend of the month on Friday afternoon and Saturday for four months in the fall (Sept. – Dec.) and four months in the spring (Feb. – May). Friday seminar hours are 1:00 – 5:00; Saturday hours are 9:00 – noon and 1:00 – 4:00.

The Philadelphia Jung Seminar will utilize a hybrid format for the academic year 2025-2026. In September, October, April and May the seminars are in-person in Philadelphia while the other months are by video conference. Students living outside a 150-mile radius from Philadelphia may participate virtually the entire academic year. *Students within the radius are expected to attend in person for the in-person months.* The tuition for academic year is \$2,200. Tuition is non-refundable as enrollment in the Seminar is limited.

#### **Admission Process**

Please submit the following to the Director of Admissions by July 1 (for admission to the fall semester or by November 1 (for admission to the spring semester).

1. A current resume or curriculum vitae, including address and phone number.
2. A three-page essay describing your psychological development, professional history, and reasons for engaging in advanced Jungian study.
3. Have had a minimum of 20 hours of analysis with a certified Jungian analyst. (This analyst is not involved in admission decision-making except to confirm the number of hours of analysis).
4. Notarized Agreement between the Philadelphia Association of Jungian Analysts and Philadelphia Jung Seminar Participants (next page).
5. A \$250 check payable to PAJA. If accepted into the seminar, the \$250 is *non-refundable* but is applied to the tuition (leaving a balance due of \$1,950). If not accepted into the seminar, the \$250 will be returned.



## Agreement

*Between the Philadelphia Association of Jungian Analysts, Inc. and  
The Philadelphia Jung Seminar Participant*

I understand that public education is the sole purpose of the Philadelphia Jung Seminar and I therefore will not receive any certification other than continuing education units. I may not represent myself as an analytic trainee, Jungian (psycho)therapist, analytic candidate or Jungian Analyst. Nor may I refer to the seminar as a source of advanced Jungian training for professional purposes. I agree to prepare for and attend all seminar sessions. If I cannot attend, I will notify the Director of the Seminar of my absence. I realize that (re)admission to the seminar is granted on an annual basis. *Tuition is non-refundable* if you drop out once the semester begins.

While PAJA strives to provide a supportive training atmosphere, PAJA is not responsible for providing psychotherapeutic support or intervention to students. I understand that education and training in analytical psychology involves discussion of a variety of topics which may be psychologically stressful or stimulating to some individuals. Seminar topics regularly include discussion of psychopathology, various psychological complexes, childhood and adult trauma or abuse, various forms of archetypal material including archetypal image, myth and fairy tale, dreams and other symbolic material. I understand that should I experience psychological distress it is my responsibility to seek appropriate professional support or treatment.

I understand and agree to the above statement.

*(In the presence of a Notary Public, please sign below.)*

|            |  |
|------------|--|
| _____      | _____                                    |
| Print Name | Sign name in presence of a Notary Public |

\_\_\_\_\_  
Date

### Notary Statement

State of \_\_\_\_\_) County of \_\_\_\_\_)

On this, the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, a notary public, the undersigned, personally appeared \_\_\_\_\_, known to me (or satisfactorily proven) to be the person whose name is subscribed to the above instrument, and acknowledged that (s)he executed the same for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public



## Non-discrimination Policy

PAJA respects diversity, pledges equity, and seeks inclusion in its admissions processes, administrative decisions, and interpersonal relations. We strive for personal and cultural sensitivity in all our endeavors. We are committed to listening, learning, and contributing to greater understanding of how racism and other forms of discrimination exist as shadow: in ourselves, our communities, our country and our world.

As Jungians, we endeavor to recognize, understand and admit shadow into consciousness. We are therefore committed to acting in accordance with the high value we place on the value of affiliation, openness, and interest in the Other within or in the external world. We promote sensitivity and knowledge about oppression and its effects. Should conflicts arise, we will endeavor to resolve them in a transparent, conscientious, and caring manner.

We will prevent, confront, or eliminate discrimination on the basis of race, ethnicity, national origin, color, sex, sexual orientation, gender identity or expression, age, marital or military status, political belief, religion, immigration status, or disability.

By signing below you indicate that you have read the non-discrimination policy above.

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Signature